

THE STATE OF NEVADA



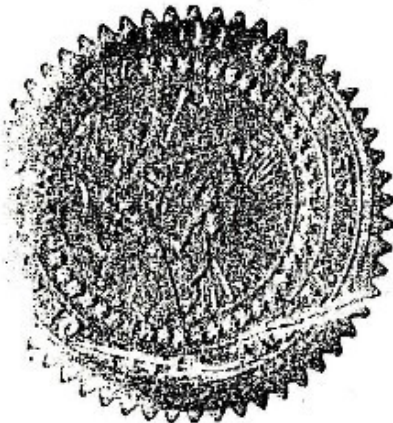
DEPARTMENT OF STATE

I, Wm. D. Swackhamer, the duly elected Secretary of State of the State of Nevada, do hereby certify that the annexed is a true, full and correct transcript of CERTIFIED COPY OF

BILL NO. I-H-1
ORDINANCE NO. I-H-1

Filed pursuant to NRS Section 318.010 creating the
INDIAN HILL GENERAL IMPROVEMENT DISTRICT

as the same appears on file and of record in this office.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada, this 12th day of MAY, A. D. 1977

[Handwritten Signature]
Secretary of State

By _____
Deputy

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

MAR - 5 1974

WHL SWACKHAMER - SECRETARY OF STATE

WHL Swackhamer
No. 6392-74

1 Summary - An Ordinance creating the
2 INDIAN HILL GENERAL IMPROVE-
3 MENT DISTRICT.

4 BILL NO. 1-H-1

5 ORDINANCE NO. 1-H-1

6 (of Douglas County, Nevada)

7 AN ORDINANCE CREATING THE INDIAN HILL GENERAL
8 IMPROVEMENT DISTRICT PURSUANT TO NRS. 318.010
9 et seq., PROPOSED FOR PAVING, CURBS, GUTTERS,
10 SIDEWALKS, WATER IMPROVEMENTS, STREET LIGHTING,
11 SEWER AND OTHER BASIC POWERS FOR WHICH THE DIS-
12 TRICT WAS PROPOSED, BUT NOT LIMITED THERETO;
13 INCLUDING A GENERAL DESCRIPTION OF THE BOUNDAR-
14 IES OF SAID DISTRICT.

15 WHEREAS, on the 5th day of June, 1973, this Board adopt-
16 ed an Ordinance numbered 1-H-1 entitled "An Ordinance initiating
17 proceedings for the establishment and organization of the INDIAN
18 HILL GENERAL IMPROVEMENT DISTRICT, pursuant to NRS 318.010 et seq.,
19 proposed for paving, curbs, gutters, sidewalks, water improvements,
20 street lighting, sewer and other basic powers for which said Dis-
21 trict is proposed, but not limited thereto; including a general
22 description of the boundaries of the proposed District; and pro-
23 viding for the publication and notice of hearing, and hearing on
24 the creation of the District", wherein it did provide for the
25 publication of notice on the creation of the District; and

26 WHEREAS, as appears from the Affidavit of Publication
27 on file in the Office of the County Clerk, a copy of said Ordin-
28 ance was published by Title, together with a separate statement to
29 the effect that type-written copies of the Ordinance were available
30 for inspection at the Office of the County Clerk, by all interested
31 persons, together with the names of the County Commissioners vot-
32 ing for or against its passage, in the Record-Courier, a news-
paper of general circulation, printed and published in the County
of Douglas, State of Nevada, and being the newspaper which was
most likely to give notice to interested persons therein, and that

LAKE TAHOE OFFICE
P. O. BOX 2100
ZEPHYRUS GOVZ. NEVADA 89448
TELEPHONE (702) 888-8807

CARRARO VALLEY OFFICE
P. O. BOX 408
GARDNERVILLE, NEVADA 89410
TELEPHONE (702) 702-3331

1 said notice of intention to establish INDIAN HILL GENERAL IMPROVE-
2 MENT DISTRICT, was published for the statutory period; and

3 WHEREAS, as appears from the Affidavit of Publication
4 on file in the Office of the County Clerk, said Clerk gave notice
5 by publication of the intention of this Board to establish such
6 District, which notice set forth the name, statement of purpose,
7 general description of its boundaries, and the time and place of
8 hearing, in the Record-Courier, a newspaper of general circulation
9 in the District, and being the newspaper most likely to give notice
10 to interested persons in said matter, once a week for three
11 consecutive weeks, the first of which was at least _____ days
12 prior to the day of hearing; and

13 WHEREAS, as appears from the Affidavit of Mailing on
14 file in the Office of the County Clerk, full, true and correct
15 copies of the notice of intention to establish said District were
16 mailed by First Class Mail in sealed envelopes, postage prepaid,
17 by depositing them in the United States Post Office to each of the
18 tax paying electors within said proposed District, as their names
19 and addresses appear on the last equalized Tax Roll for the County
20 of Douglas, and to all persons interested in any property within
21 the proposed District, and to all other persons interested therein
22 as known to said Affiant; and

23 WHEREAS, at or before the time fixed in the initiating
24 ordinance and notice, written protests were not filed with the
25 County Clerk, signed by fifty-one percent (51%) or more of the tax-
26 paying electors within said proposed District, and the percentage
27 of said tax paying electors who so filed written protests against
28 the formation of the District was 0 %; and

29 WHEREAS, said matter came on regularly for hearing be-
30 fore this Board at the hour of 10:15 o'clock ^{a.m.} ~~p.m.~~ on the 5th
31 day of July, 1973, in the Chambers of this Board in the County
32 Courthouse, Minden, Douglas County, Nevada, being the time and

LAKE TAHOE OFFICE
P. O. BOX 2100
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-0887

LAW OFFICES

CARSON VALLEY OFFICE
P. O. BOX 428
GARDNERVILLE, NEVADA 89410
TELEPHONE (702) 782-8881

1 place fixed for hearing; and

2 WHEREAS, all persons interested who appeared were given
3 an opportunity to speak and were fully heard, and any written com-
4 munications and protests were fully considered, and competent proof
5 was presented that the boundaries of said proposed District are
6 correct and closed, as demonstrated by the description of the bound-
7 aries of this District, as described in Exhibit "A" hereto attached
8 and by reference made a part hereof; and it being shown that all of
9 the lands within the District will be benefited by being formed and
10 included into said District, and that said proposed boundaries con-
11 tain all of the land that at this time will be benefited by being
12 formed into said District;

13 NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF THE
14 COUNTY OF DOUGLAS, IN THE STATE OF NEVADA, DOES ORDAIN:

15 1. The INDIAN HILL GENERAL IMPROVEMENT DISTRICT is here-
16 by created and established.

17 2. The general description of the boundaries of this
18 District are described in Exhibit "A" hereto attached and by refer-
19 ence made a part hereof.

20 3. The general purposes for which the District is formed
21 are the acquisition, construction, re-construction, improvement,
22 extension, betterment, operation, maintenance and repair of the
23 following improvements:

24 a) To construct, re-construct, improve, extend or
25 better the sanitary sewer system or any part thereof,
26 including, without limiting the generality of the
27 foregoing, mains, laterals, wyes, tees, meters and
28 collection, treatment and disposal plants; to sell any
29 product or byproduct thereof, and to acquire the ap-
30 propriate outlets within or without the District,
31 and to extend the sewer lines of the District thereto.

32 b) Grading, pavement, curbs, gutters and side-
walks in streets and alleys within the District, in-
cluding, without limiting the generality thereof,
drains, catch basins, valley gutters, driveway inlets,
street and alley improvements necessary and inci-
dental thereto, and removal of existing improvements.

 c) A works system or facilities for the supply,

LAW OFFICES
LAKE TAHOE OFFICE
P. O. BOX 2100
ZEPHYR COVE, NEVADA 89449
TELEPHONE (702) 848-6687

LAW OFFICES

CARSON VALLEY OFFICE
P. O. BOX 428
GARDNERVILLE, NEVADA 89410
TELEPHONE (702) 782-3631

LAW OFFICES
LAW TANKS OFFICE
P. O. BOX 2100
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 530-6067

CARSON VALLEY OFFICE
P. O. BOX 428
GARDNERVILLE, NEVADA 89410
TELEPHONE (702) 792-3531

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storage and distribution of water for private and public purposes;

d) A works system or facilities for lighting public streets, ways and places, or contract for providing such facilities and the electrical current necessary therefor, or such current, with any utility serving the District, at uniform rates and charges established for the utility operator.

e) Sites for the disposal of garbage and refuse, and equipment for the collection and disposal of, and the collection and disposal of, garbage and refuse, or contract for the collection and disposal of garbage and refuse from within the District.

f) Said District shall further have the basic powers authorized in NRS 318.116 to 318.144, including, but not limited to, the foregoing, and all other powers granted by Chapter 318, Title 25 of the Nevada Revised Statutes as presently enacted or as herein-after amended.

4. The following five (5) tax paying electors of the District are appointed to serve as the first Board of Trustees of said District, for the following terms, to-wit: JACK BAY and Richarda Biyeu, who shall serve until, at the first biennial election following the formation of the District, there shall have been elected by the tax paying electors of the District, two members of the Board; and JAMES R. LEE, JACK LEDYARD and Robert Nass, who shall serve until, at the second biennial election after the formation of the District, there shall have been elected by said tax paying electors, three members of the Board.

5. The members of the Board of Trustees shall qualify by filing with the County Clerk oaths of office and corporate surety bonds, at the expense of the District, the bonds to be in the amount of ONE THOUSAND DOLLARS (\$1,000.00) each, in standard corporate official bond form, which is hereby approved, conditioned for the faithful performance of their duties as Trustees.

6. The County Clerk shall cause this ordinance to be published by title, together with a separate statement to the effect that type-written copies of the ordinance are available for

LAW OFFICES
LASE TANGER OFFICE
P. O. BOX 2100
ZENITH COVE, NEVADA 89445
TELEPHONE (702) 398-0607

CARSON VALLEY OFFICE
P. O. BOX 458
GARDNERVILLE, NEVADA 89410
TELEPHONE (702) 782-3531

1 inspection at the Office of the County Clerk of Douglas County, by
2 all interested persons, together with the names of the County Com-
3 missioners voting for or against its passage, in the Record-Courier
4 a newspaper of general circulation printed and published in the
5 County of Douglas, and being the newspaper which is most likely
6 to give notice to persons interested herein, at least once a week
7 for a period of two weeks before this Ordinance shall become
8 effective.

9 7. Forthwith upon the effective date of this Ordinance
10 and within thirty (30) days thereafter, the County Clerk shall file
11 a copy of this Ordinance in his office and shall cause to be filed
12 an additional copy of it in the Office of the Secretary of State
13 in Carson City, Nevada.

14 PROPOSED on the 5th day of July, 1973 by Commissioner
15 Charles Menaley, and passed on the 5th day of
16 July, 1973.

17 Those Voting Aye: Commissioners:
18 Charles Menaley
19 Ray Gadsden
20 Harold Dayton
21 Those Voting Nay: None
22 Those Absent and
23 not voting: None

26 HAROLD P. DAYTON, JR., CHAIRMAN
27 Chairman, Board of County
28 Commissioners, Douglas County,
Nevada.

29 Attested:
30 Earnhart W. Thran
31 Earnhart W. Thran, Clerk

32 This Ordinance shall be in full force and effect from
and after the 19th day of July, 1973.

N I CERTIFY THE ABOVE DOCUMENT TO BE A TRUE AND CORRECT COPY OF ORDINANCE
NO. D-1 ON FILE IN THE OFFICE OF THE COUNTY CLERK OF DOUGLAS COUNTY
Earnhart W. Thran DATE: MARCH 1, 1974
EARNHART W. THRAN, CLERK
TO THE BOARD OF DOUGLAS COUNTY COMMISSIONERS

ORDINANCE NO: I-H_1
BILL NO: I-H-I
Filed pursuant to NRS 318.010
Creating the
INDIAN HILL GENERAL IMPROVEMENT DISTRICT

FILED AT THE REQUEST OF
Douglas County State of Nevada
Earnhart W. Thran
Courtthouse, Minden, Nevada 89423

March 5, 1974
(DATE)


WM. D. SWACKHAMER, SECRETARY OF STATE

1871 DEPUTY SECRETARY OF STATE

No. 639½-74

FILED FEE \$ No Filing Fee